

Jesus chose the Apostles Himself. But today, after more than two thousand years, is a modern and conceptual time. So let's imagine how it would be with the selection of the Apostles today.

Jesus would have visited a reputable personnel agency, outlined there His intention of what he wanted to establish, build up, and most importantly what kind of people he would invite to do it.

The agency examined everything carefully and professionally, especially the human potential of Jesus' disciples.

After a few weeks they invited Jesus to tell him the result of the examination.

Welcome, we are sorry to say, your intention is practically impossible to realize. Let us leave aside the conditions of the world and go directly to the people you have chosen. One is worse than the other. Peter, for example, impetuous, impulsive, sometimes melancholy, takes a long time to make a decision. John, another case, a cheap boy, has been everywhere and knows everything, sometimes very impulsive and seems to us very sensitive, everything touches him at once. James, Andrew, these are better off than the two previous ones, but their sometimes stubbornness and adherence to the existing and unwillingness to agree with the natural needs of people again disqualifies them for your intention. And the remaining disciples? It is hard to know anything from them, they are so uninteresting, often passive, emotionally unstable - what can we say. With them you can hardly establish and maintain your intention. That was bad news. But now we give you the good news. Among your disciples there is a very capable person, very worldly, communicative, open-minded and above all economically skilled - very good with money. His name is, we hope, not to be mistaken, Judas Iscariot. In conclusion, Mr. Jesus, if you decide to hire people similar to Judas, the perspectives for the success of your intention are not so impossible. Good night!